

**VILLAGE OF OAKWOOD  
COUNCIL MEETING  
April 28<sup>th</sup>, 2026  
7:00 p.m.  
AGENDA (AMENDED)**

---

1. Call Meeting to Order
2. Pledge of Allegiance
3. Roll Call

Council President	Eloise Hardin	Mayor	Erica L. Nikolic
President Pro Tempore	Norman Bliss	Law	James Climer/ Sam O'Leary
Ward 1 Councilperson	Taunya Scruggs	Finance	Brian L. Thompson
Ward 2 Councilperson	Yvonne Evans-Warren	Service	Tom Haba
Ward 3 Councilperson	Paggie Matlock	Fire	Dave Tapp
Ward 4 Councilperson	Mary Davis	Police	Mark Garratt
Ward 5 Councilperson	Malcolm Sims, Jr.	Building	Roland Walker
		Engineer	Matt Jones
		Recreation	Karen Gaither

---

4. Minutes
  - February 13, 2026: Special Meeting Minutes
  - February 13, 2026: Budget Hearing

**5. Departmental Reports**

MAYOR-ERICA NIKOLIC	FIRE-DAVE TAPP
LAW-JAMES CLIMER/ SAM O'LEARY	BUILDING-ROLAND WALKER
FINANCE-BRIAN THOMPSON	0 HOUSING INSPECTOR
SERVICE-TOM HABA	POLICE-MARK GARRATT
ENGINEER-MATT JONES	RECREATION-KAREN GAITHER (INTERIM)

**6. Ward Reports**

**7. Committee Reports**

8. Floor open for comments from Village Residents on meeting agenda and comments in general *Village residents. Please state your name, address, and the subject you wish to discuss for the record. Please limit your comments to five (5) minutes. Thank you! Please sign in to speak.*

**9. Legislation**

2026-22                    **AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE VLLAGE OF OAKWOOD AND THE FRATERNAL ORDER OF POLICE, LODGE #67 THROUGH THE END OF THE YEAR 2028 AND DECLARING AN EMERGENCY**

1<sup>st</sup> read 3-24-26  
2<sup>nd</sup> read 4-14-26  
3<sup>rd</sup> read 4-28-26

2026-28                    **AN ORDINANCE ACCEPTING FUNDING AWARDS FROM CUYAHOGA COUNTY UNDER THE 2026 COMMUNITY DEVELOPMENT SUPPLEMENTAL GRANT PROGRAM AND THE 2026 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM AND AUTHORIZING THE ENGINEER TO BEGIN THE PREPARATION OF PLANS AND SPECIFICATIONS AND TO ADVERTISE FOR BIDS FOR THE FIRST PLACE PAVEMENT IMPROVEMENT PHASE 2 PROJECT IN THE VILLAGE OF OAKWOOD AND DECLARING AN EMERGENCY. (1<sup>ST</sup> READING APRIL 14, 2026); 2<sup>ND</sup> READING**

2026-30                    **A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE NORTHEAST AREAWIDE COORDINATING AGENCY (NOACA) FOR CLEVELAND URBANIZED AREA FEDERAL TRANSIT ADMINISTRATION (FTA) FUNDING FROM THE ENHANCED MOBILITY OF SENIOR AND INDIVIDUALS WITH DISABILITIES (SECTION 5310) PROGRAM AND DECLARING AN EMERGENCY ( 1<sup>ST</sup> Reading 4-14-26; 2<sup>nd</sup> reading 4-28-26)**

**VILLAGE OF OAKWOOD COUNCIL MEETING AGENDA (AMENDED ) - PAGE 2**

**2026-31            A PAY ORDINANCE CONCERNING THE EMPLOYMENT OF RODNEY STEPHENS AS PART-TIME  
CODE ENFORCEMENT HOUSING AND BUILDING INSSPECTOR AND SETTING FORTH THE DUTIES  
AND COMPENSATION FOR THE POSITION AND DECLARING AN EMERGENCY**

First reading: April 14, 2026; second reading 4-28-26

**2026-32            A PAY ORDINANCE CONCERNING THE EMPLOYMENT OF LAURA CZERWINSKI AS PART-TIME  
BUILDING PERMIT TECHNICIAN/SECRETARY AND SETTING FORTH THE DUTIES AND  
COMPENSATION FOR THE POSITION AND DECLARING AN EMERGENCY**

First reading: April 14, 2026; second reading 4-28-26

**2026-33            A RESOLUTION AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC  
ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANTS**

First reading: April 14, 2026; second reading 4-28-26

**10.    Adjournment**

VILLAGE OF OAKWOOD  
WORK SESSION  
April 28, 2026  
6:00 p.m.  
AGENDA (AMENDED)



1. Call Meeting to order
2. Discussion by Mayor and Department Heads of matters to be brought to the attention of Council if present.
3. Questions of Mayor and Department Heads concerning Legislation or potential Legislation to be considered at future Council meetings.
4. Discussion of items of draft Legislation or potential Legislation to be considered at future Council meetings.
5. Executive session to review negotiations with public employees concerning the terms and conditions of their employment.
6. Matters Deemed Appropriate

- 2024-WS-43     **AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A DEVELOPMENT AGREEMENT WITH CEP RENEWABLES OH, LLC FOR THE REDEVELOPMENT OF CERTAIN PROPERTY IN THE VILLAGE AS A SOLAR ENERGY PROJECT WITH ATTENDANT RECREATIONAL USES**
- 2024-WS-45     **AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH CREtelligent AND DECLARING AN EMERGENCY**
- 2025-WS-4     **AN EMERGENCY ORDINANCE AUTHORIZING THE VILLAGE ENGINEER TO PREPARE PLANS AND SPECIFICATIONS, TO ADVERTISE FOR BIDS, AND PROCEED WITH ROAD REPAIRS ON VARIOUS STREETS LOCATED WITHIN THE VILLAGE**
- 2026-WS-7     **A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE NORTHEAST AREA WIDE COORDINATING AGENCY (NOACA) FOR CLEVELAND URBANIZED AREA FEDERAL TRANSIT ADMINISTRATION (FTA) FUNDING FROM THE ENHANCED MOBILITY OF SENIOR AND INDIVIDUALS WITH DISABILITIES (SECTION 5310) PROGRAM, AND DECLARING AN EMERGENCY**
- 2026-WS-8     **AN ORDINANCE AUTHORIZING A MEMORANDUM OF UNDERSTANDING WITH THE CUYAHOGA SOIL AND WATER CONSERVATION DISTRICT AND THE NORTHEAST OHIO REGIONAL SEWER DISTRICT TO PROVIDE TECHNICAL ASSISTANCE REGARDING PUBLIC INFORMATION AND PUBLIC EDUCATION AND DECLARING AN EMERGENCY**
- 2026-WS-10     **AN EMERGENCY ORDINANCE APPOINTING TANYA JOSEPH AS INTERIM ASSISTANT CLERK OF VILLAGE CONCIL AND SETETING FORTH THE DUTIES FOR SUCH POSITION**
- 2026-WS-11     **A PAY ORDINANCE CONCERNING THE EMPLOYMENT OF JOY PODERIS AND SETTING FORTH THE DUTIES AND COMPENSATION FOR THE POSITION AND DECLARING AN EMERGENCY**

- 2026-WS-14 AN ORDINANCE DESIGNATING CERTAIN PORTIONS OF KENTUCKY DRIVE AND BOOKER AVENUE WITH A SECONDARY AND HONORARY NAME OF “REVEREND CLAUDE WILLIAMS, JR. WAY”
- 2026-WS-15 AN ORDINANCE APPROVING A CONTRACT WITH DEBRA HLADKY TO PERFORM SUPPORT AND TRAINING SERVICES FOR THE NEWLY APPOINTED CLERK OF COUNCIL AND ASSISTANT CLERK OF COUNCIL AND DECLARING AN EMERGENCY
- 2026-WS-16 AN ORDINANCE APPOINTING CAROL JACKSON AS CLERK OF COUNCIL AND SETTING FORTH THE DUTIES AND COMPENSATION FOR THAT POSITION AND DECLARING AN EMERGENCY
- 2026-WS-17 AN ORDINANCE APPOINTING NINA CURRY AS ASSISTANT CLERK OF COUNCIL AND SETTING FORTH THE DUTIES AND COMPENSATION FOR THAT POSITION AND DECLARING AN EMERGENCY

### 7. Adjournment

Reminder to set date(s) for: **Hardin**

- Organizational Meeting**
- 
- Council Education Courses**

<b>Clerk of Council</b>	<b>Hardin</b>
<b>Municipal Complex</b>	<b>Hardin</b>
<b>Disaster Recovery Plan</b>	<b>Hardin</b>
<b>Human Resources</b>	<b>Hardin</b>
<b>Five Year Plan</b>	<b>Hardin</b>
<b>Recreation Budget &amp; Events</b>	<b>Scruggs</b>
<b>Group photo discussion</b>	<b>Hardin</b>