

VILLAGE OF OAKWOOD

COUNCIL MEETING

7:00 P.M.

April 14, 2026



AGENDA

- 1. **Call Meeting to Order**
- 2. **Pledge of Allegiance**
- 3. **Roll Call**

Council President	Eloise Hardin	Mayor	Erica L. Nikolic
President Pro Tempore	Norman Bliss	Law	James Climer/ Sam O’Leary
Ward 1 Councilperson	Taunya Scruggs	Finance	Brian L. Thompson
Ward 2 Councilperson	Yvonne Evans-Warren	Service	Tom Haba
Ward 3 Councilperson	Paggie Matlock	Fire	Dave Tapp
Ward 4 Councilperson	Mary Davis	Police	Mark Garratt
Ward 5 Councilperson	Malcolm Sims Jr.	Building	Roland Walker
		Engineer	Matt Jones
		Recreation	Karen Gaither

- 4. **Minutes**
- 5. **Clerk Correspondence**
- 6. **Departmental Reports**

MAYOR ERICA NIKOLIC	FIRE – DAVE TAPP
LAW-JAMES CLIMER/SAM O’LEARY	BUILDING-ROLAND WALKER
FINANCE-BRIAN THOMPSON	HOUSING INSPECTOR
SERVICE-TOM HABA	POLICE-MARK GARRATT
ENGINEER-MATT JONES	RECREATION-KAREN GAITHER (INTERIM)

- 7. **Ward Reports**
- 8. **Committee Reports**
- 9. **Floor open for comments from Village Residents on meeting agenda and comments in general.**
Village residents: Please state your name, address, and the subject you wish to discuss for the record. Please limit your comments to five (5) minutes. Thank you! Please sign in to speak.
- 10. **Legislation**

2025-37 (AMENDED) A RESOLUTION REFERRING TO THE PLANNING COMMISSION FOR REPORT AND RECOMMENDATION A PROPOSED ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO SELL VILLAGE LAND DESIGNATED ON THE RECORDS OF THE CUYAHOGA COUNTY FISCAL OFFICER AS PERMANENT PARCEL NO. 795-08-028 AND 7958-08-029
 Introduced 6-10-25 by the Mayor and Council as a Whole; 1st read: 6-10-25; 2nd read 6-24-25;
 3rd read 7-8-25; tabled 7-8-25

2025-38 (AMENDED) A RESOLUTION REFERRING TO THE PLANNING COMMISSION FOR REPORT AND RECOMMENDATION PROPOSED ORDINANCE AUTHORIING THE MAYOR TO ENTER INTO

**A CONTRACT TO SELL VILLAGE LAND DESIGNATED ON THE RECORDS OF THE CUYAHOGA COUNTY FISCAL OFFICER AS PERMANENT PARCEL NO. 795-08-030 AND 795-08-031
6-10-25 Introduced by the Mayor and Council ; 1st read 6-10-25; 2nd read 6-24-25 Tabled at 3rd read 7-8-25**

2026-22 AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE AN AGREEMENT BETWEEN THE VILLAGE OF OAKWOOD AND THE FRATERNAL ORDER OF POLICE, LODGE #67 THROUGH THE ENF OG HR YRAR 2028 AND DECLARING AN EMERGENVY. First reading Mach 24, 2026. Second reading 4-14-26

5. Adjournment

**VILLAGE OF OAKWOOD
WORK SESSION
April 14, 2026
6:00 p.m.
AGENDA**



1. Call Meeting to order
2. Discussion by Mayor and Department Heads of matters to be brought to the attention of Council if present.
3. Questions of Mayor and Department Heads concerning Legislation or potential Legislation to be considered at future Council meetings.
4. Discussion of items of draft Legislation or potential Legislation to be considered at future Council meetings.
5. **Executive session** to review negotiations with public employees concerning the terms and conditions of their employment.
6. Matters Deemed Appropriate

- 2024-WS-43 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A DEVELOPMENT AGREEMENT WITH CEP RENEWABLES OH, LLC FOR THE REDEVELOPMENT OF CERTAIN PROPERTY IN THE VILLAGE AS A SOLAR ENERGY PROJECT WITH ATTENDANT RECREATIONAL USES
- 2024-WS-45 AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH CREtelligent AND DECLARING AN EMERGENCY
- 2026-WS-4 AN EMERGENCY ORDINANCE AUTHORIZING THE VILLAGE ENGINEER TO PREPARE PLANS AND SPECIFICATIONS, TO ADVERTISE FOR BIDS, AND PROCEED WITH ROAD REPAIRS ON VARIOUS STREETS LOCATED WITHIN THE VILLAGE
- 2026-WS-5 A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE NORTHEAST AREAWIDE COORDINATING AGENCY (NOACA) FOR CLEVELAND URBANIZED AREA FEDERAL TRANSIT ADMINISTRATION (FTA) FUNDING FROM THE ENHANCED MOBILITY OF SENIOR AND INDIVIDUALS WITH DISABILITIES (SECTION 5310) PROGRAM, AND DECLARING AN EMERGENCY
- 2026-WS-6 A RESOLUTION ACCEPTING FUNDING AWARDS FROM CUYAHOGA COUNTY UNDER THE 2026 COMMUNITY DEVELOPMENT SUPPLEMENTAL GRANT PROGRAM AND THE 2026 COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM AND AUTHORIZING THE ENGINEER TO BEGIN THE PREPARATION OF PLANS AND SPECIFICATIONS AND TO ADVERTISE FOR BIDS FOR THE FIRST PLACE PAVEMENT IMPROVEMENT PHASE 2 PROJECT IN THE VILLAGE OF OAKWOOD AND DECLARING AN EMERGENCY
- 2026-WS-7 A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT AN APPLICATION TO THE NORTHEAST AREAWIDE COORDINATING AGENCY (NOACA) FOR CLEVELAND URBANIZED AREA FEDERAL TRANSIT ADMINISTRATION (FTA) FUNDING FROM THE ENHANCED MOBILITY OF SENIOR AND INDIVIDUALS WITH DISABILITIES (SECTION 5310) PROGRAM, AND DECLARING AN EMERGENCY
- 2026-WS-8 AN ORDINANCE AUTHORIZING A MEMORANDUM OF UNDERSTANDING WITH THE CUYAHOGA SOIL AND WATER CONSERVATION DISTRICT AND THE NORTHEAST OHIO REGIONAL SEWER DISTRICT TO PROVIDE TECHNICAL ASSISTANCE REGARDING PUBLIC INFORMATION AND PUBLIC EDUCATION AND DECLARING AN EMERGENCY
- 2026-WS-9 A RESOLUTION AUTHORIZING ALL ACTIONS NECESSARY TO ACCEPT NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED COMMUNITY GRANT(S)
- 2026-WS-10 AN EMERGENCY ORDINANCE APPOINTING TANYA JOSEPH AS INTERIM ASSISTANT CLERK OF VILLAGE COUNCIL AND SETTING FORTH THE DUTIES FOR SUCH POSITION
- 2026-WS-11 A PAY ORDINANCE CONCERNING THE EMPLOYMENT OF JOY PODERIS AND SETTING FORTH THE DUTIES AND COMPENSATION FOR THE POSITION AND DECLARING AN EMERGENCY

2026-WS-12 **A PAY ORDINANCE CONCERNING THE EMPLOYMENT OF RODNEY STEPHENS AS PART-TIME CODE ENFORCEMENT HOUSING AND BUILDING INSPECTOR AND SETTING FORTH THE DUTIES AND COMPENSATUIN FOR THE POSITION AND DECLARING AN EMERGENCY**

2026-WS-13 **A PAY ORDINANCE CONCERNING THE EMPLOYMENT OF LAURA CZERWINSKI AS PART-TIME BUILDING PERMIT TECHNICIAN/SECRETARY AND SETTING FORTH THE DUTIES AND COMPSNATION FOT THE POSITION AND DECLARING AN EMERGENCY**

7. Adjournment

- Reminder to set date(s) for: Hardin
 - ✓ Organizational Meeting
 - ✓ Council Education Courses
- Clerk of Council Hardin
- Municipal Complex Hardin
- Disaster Recovery Plan Hardin
- Human Resources Hardin
- Five Year Plan Hardin
- Recreation Budget & Events Scruggs
- Group photo discussion Hardin