

VILLAGE OF OAKWOOD
WORK SESSION
January 27th, 2026
6:00 p.m.
AGENDA



1. Call Meeting to order
2. Discussion by Mayor and Department Heads of matters to be brought to the attention of Council if present.
3. Questions of Mayor and Department Heads concerning Legislation or potential Legislation to be considered a future Council meetings.
4. Discussion of items of draft Legislation or potential Legislation to be considered at future Council meetings.

Legislation: Fiscal Officers Certificate Present

2024-WS-43	AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A DEVELOPMENT AGREEMENT WITH CEP RENEWABLES OH, LLC FOR THE REDEVELOPMENT OF CERTAIN PROPERTY IN THE VILLAGE AS A SOLAR ENERGY PROJECT WITH ATTENDANT RECREATIONAL USES
2024-WS-45	AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRCT WITH CREtelligent AND DECLARING AN EMERGENCY
2025-WS-16	A PAY ORDINANCE AUTHORIZING THE EMPLOYMENT OF AN EMPLOYEE AND SETTING FORTH THE DUTIES AND COMPENSATION FOR THEIR POSITION AND DECLARING AN EMERGENCY
2025-WS-28(AMENDED)	AN EMERGENCY ORDINANCE AMENDING THE HEALTHY REBATE PROGRAM FOR RECREATION FACILITY MEMBERSHIP FEES ESTABLISHED BY ORDINANCE NO. 2011-05
2025-WS-62	A PAY ORDINANCE AUTHORIZING THE EMPLOYMENT OF DARYL HARRIS IN THE POSITION OF COMMERCIAL/RESIDENTIAL BUILDING CODE ENFORCEMENT OFFICER AND SETTING FORTH THE DUTIES AND COMPENSATION FOR THAT POSITION AND DECLARING AN EMERGENCY
2026-WS-02	AN ORDINANCE ADOPTING A CYBERSECURITY POLICY AS PROVIDED IN RC SEC. 9.64 AND DECLARING AN EMERGENCY
2026-WS-06	AN EMERGENCY ORDINANCE ESTABLISHING THE OAKWOOD SCHOLARSHIP AWARDS COMMITTEE AND PRESCRIBING RULES THEREFORE
2026-WS-07	AN ORDINANCE ESTABLISHING A NEW RENTAL FEE SCHEDULE FOR THE OAKWOOD COMMUNITY CENTER AND DECLARING AN EMERGENCY
2026-WS-08	AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH THE CUYAHOGA COUNTY BOARD OF HEALTH TO PROVIDE PHASE II STORMWATER SERVICES IN OAKWOOD VILLAGE AND DECLARING AN EMERGENCY
2026-WS-09	A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A MEMBER COMMUNITY INFRASTRUCTURE GRANT PROGRAM AGREEMENT WITH THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORSD) AND AUTHORIZING THE ENGINEER TO PREPARE PLANS AND SPECIFICATIONS AND TO ADVERTISE FOR BIDS FOR THE GARDEN-HICKORY BASEMENT BACKUP ELIMINATION PROJECT IN THE VILLAGE OF OAKWOOD AND DECLARING AN EMERGENCY
2026-WS-10	AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE CUYAHOGA COUNTY BOARD OF HEALTH TO PROVIDE SERVICES FOR THE MONITORING AND SAMPLING OF STORMWATER OUTFALLS IN OAKWOOD VILLAGE OUTSIDE THE NORTHEAST OHIO REGIONAL SEWER DISTRICT (NEORSD) SERVICE AREA AND DECLARING AN EMERGENCY.
2026-WS-11	AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH CHAGRIN VALLEY ENGINEERING LTD. AND SETTING FOR THE COMPENSATION AND FUNCTIONS OF THE VILLAGE ENGINEER AND HIS FIRM

Reminder to set date(s) for: Hardin

- ✓ Organizational Meeting
- ✓ Charter Review Meeting
- ✓ Budget Review Meeting
- ✓ Council Education Courses

Clerk of Council Hardin

Municipal Complex Hardin

Disaster Recovery Plan Hardin

Human Resources Hardin

Five Year Plan Hardin

Recreation Budget & Events Scruggs

Group photo discussion Hardin

5. Matters Deemed Appropriate

6. Adjournment

**VILLAGE OF OAKWOOD
COUNCIL MEETING
January 27th, 2026
7:00 p.m.
AGENDA**

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Roll Call**

Council President	Eloise Hardin	Mayor	Erica L. Nikolic
President Pro Tempore	Norman Bliss	Law	James Climer/ Sam O'Leary
Ward 1 Councilperson	Taunya Scruggs	Finance	Brian L. Thompson
Ward 2 Councilperson	Yvonne Evans-Warren	Service	Tom Haba
Ward 3 Councilperson	Paggie Matlock	Fire	Dave Tapp
Ward 4 Councilperson	Mary Davis	Police	Mark Garratt
Ward 5 Councilperson	Joseph Lastery	Building	Roland Walker
		Engineer	Matt Jones
		Recreation	Karen Gaither

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- 4. Minutes**
- November 17th, 2025, Special meeting Minutes
June 12th, 2025, HR committee meeting Minutes**

- 5. Clerk Correspondence**
- 6. Departmental Reports**

MAYOR-ERICA NIKOLIC	FIRE-DAVE TAPP
LAW-JAMES CLIMER/ SAM O'LEARY	BUILDING-ROLAND WALKER
FINANCE-BRIAN THOMPSON	0 HOUSING INSPECTOR
SERVICE-TOM HABA	POLICE-MARK GARRATT
ENGINEER-MATT JONES	RECREATION-KAREN GAITHER (INTERIM)

- 7. Ward Reports**
- 8. Committee Reports**
- 9. Floor open for comments from Village Residents on meeting agenda and comments in general *Village residents. Please state your name, address, and the subject you wish to discuss for the record. Please limit your comments to five (5) minutes. Thank you! Please sign in to speak.***

10. Legislation

2025-37AMENDED)	A RESOLUTION REFERRING TO THE PLANNING COMMISSION FOR REPORT AND RECOMMENDATION A PROPOSED ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT TO SELL VILLAGE LAND DESIGNATED ON THE RECORDS OF THE CUAHOGA COUNTY FISCAL OFFICER AS PERMANENT PARCEL NO. 795-08-028 and 795-08-029
Introduced 6-10-25	
By the Mayor and	
Council as a whole	
1 st read 6-10-25	
2 nd read 6-24-25	
3rd read 7-8-25	
Tabled 7-8-25	

2025-38(AMENDED)

Introduced 6-10-25
By the Mayor and
Council as a whole
1st read 6-10-25
2nd read 6-24-25
3rd read 7-8-25
Tabled 7-8-25

**A RESOLUTION REFERRING TO THE PLANNING COMMISSION FOR REPORT AND
RECOMMENDATION A PROPOSED ORDINANCE AUTHORIZING THE MAYOR TO ENTER
INTO A CONTRACT TO SELL VILLAGE LAND DESIGNATED ON THE RECORDS OF THE
CUAHOGA COUNTY FISCAL OFFICER AS PERMANENT PARCEL NO. 795-08-030 and 795-08-031**

2025-39(AMENDED)

Introduced 6-10-25
By the Mayor and
Council as a whole
1st read 6-10-25
2nd read 6-24-25
3rd read 7-8-25
Tabled 7-8-25

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH J WALL
HOMES, LLC, C/O JOHANNAH WALLACE, INDIVIDUALLY TO SELL VILLAGE LAND
DESIGNATED ON THE RECORDS OF THE CUAHOGA COUNTY FISCAL OFFICER AS
PERMANENT PARCEL NO. 795-08-028 AND 795-08-029**

2025-40(AMENDED)

Introduced 6-10-25
By the Mayor and
Council as a whole
1st read 6-10-25
2nd read 6-24-25
3rd read 7-8-25
Tabled 7-8-25

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH J WALL
HOMES, LLC, C/O JOHANNAH WALLACE, INDIVIDUALLY TO SELL VILLAGE LAND
DESIGNATED ON THE RECORDS OF THE CUAHOGA COUNTY FISCAL OFFICER AS
PERMANENT PARCEL NO. 795-08-030 AND 795-08-031**

2025-41(AMENDED)

Introduced 6-10-25
By the Mayor and
Council as a whole
1st read 6-10-25
2nd read 6-24-25
3rd read 7-8-25
Tabled 7-8-25

**A RESOLUTION REFERRING TO THE PLANNING COMMISSION FOR REPORT AND
RECOMMENDATION A PROPOSED ORDINANCE AUTHORIZING THE MAYOR TO ENTER
INTO A CONTRACT TO SELL VILLAGE LAND DESIGNATED ON THE RECORDS OF THE
CUAHOGA COUNTY FISCAL OFFICER AS PERMANENT PARCEL NO. 795-09-043**

2025-42(AMENDED)

Introduced 6-10-25
By the Mayor and
Council as a whole
1st read 6-10-25
2nd read 6-24-25
3rd read 7-8-25
Tabled 7-8-25

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH J WALL
HOMES, LLC, C/O JOHANNAH WALLACE, INDIVIDUALLY TO SELL VILLAGE LAND
DESIGNATED ON THE RECORDS OF THE CUAHOGA COUNTY FISCAL OFFICER AS
PERMANENT PARCEL NO. 795-09-043**

2025-89

Introduced 12/23/25
By Council as a whole
1st read 12-23-25
2nd read 1-13-26
3rd read 1-27-26

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH JAMES A
PALLADINO TRUST TO SELL CERTAIN VILLAGE LAND DESIGNATED ON THE RECORDS OF
THE SUMMIT COUNTY FISCAL OFFICER AS PERMANENT PARCEL NUMBER 33-00324 AND
DECLARING AN EMERGENCY**

2025-04
Introduced 1/13/26
By Council as a whole
1st read 1/13/26
2nd read 1/27/26

**AN ORDINANCE TO SUBMIT TO THE ELECTORS OF THE VILLAGE OF OAKWOOD THE
QUESTION OF ADOPTING A PROPOSED AMENDED CHARTER FOR THE VILLAGE OF
OAKWOOD AND DECLARING AN EMERGENCY**

2026-05
Introduced 1/13/26
By Council as a whole
1st read 1/13/26
2nd read 1/27/26

**A RESOLUTION AUTHORIZING THE ACQUISITION OF AN EMPLOYEE DISHONESTY AND
FAITHFUL PERFORMANCE OF DUTY POLICY OF INSURANCE IN LIEU OF A SURETY BOND
PURSUANT TO RC SEC. 3.061 AND DECLARING AN EMERGENCY**

2026-06
Introduced 1/13/26
By Mayor
1st read 1/13/26
2nd read 1/27/26

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A HEALTH INSURANCE
CONTRACT WITH MEDICAL MUTUAL COVERING ELIGIBLE OFFICIALS AND EMPLOYEES
OF THE VILLAGE AND DECLARING AN EMERGENCY**

2026-07
Introduced 1/13/26
By Mayor
1st read 1/13/26
2nd read 1/27/26

**AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH
ANTHEM BLUE CROSS/BLUE SHIELD TO PROVIDE VISION AND DENTAL INSURANCE
COVERAGE FOR ELIGIBLE OFFICIALS AND EMPLOYEES OF THE VILLAGE AND
DECLARING AN EMERGENCY**

11. Adjournment