| NO.     | DESCRIPTION  | VOTING<br>W=Warren, G=Gaither<br>C=Callender H=Hardin<br>S=Sanders R=Rogers<br>Wm=Williams |   |   |   |   |   |    | CATEGORY                            | ACTION<br>TAKEN  | DATE<br>ACTION<br>TAKEN |
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|         | Updated 2-28-2020  | W  | G | C | H | S | R | Wn | 1                                   |  |                         |
| MOTION  |  |  |   |   |   |   |   |    |                                     |  |                         |
| 2020-01 | A RESOLUTION OF CONDOLENCES TO THE FAMILY OF JESSIE MAE BUSH   | Y  | Y | Y | Y | Y | Y | Y  | BUSH<br>CONDOLENCES                 | PASS   | 1/14/2020               |
| 2020-02 | A RESOLUTION OF CONDOLENCES TO THE FAMILY OF STEPHEN M KLONOWSKI   | Y  | Y | Y | Y | Y | Y | Y  | KLONOWSKI<br>CONDOLENCES            | PASS   | 1/14/2020               |
| 2020-03 | A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN<br>AGREEMENT WITH THE CITY OF BEDFORD REGARDING THE CUSTODY,<br>SUPERVISION, CONFINEMENT AND BOARD OF PRISONERS AND<br>DECLARING AN EMERGENCY  | v  | Y | Y | Y | Y | Y | Y  | BEDFORD JAIL<br>AGREEMENT           | PASS   | 1/14/2020               |
| 2020-04 | AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT<br>WITH CHAGRIN VALLEY ENGINEERING LTD AND SETTING FORTH THE<br>COMPENSATION AND FUNCTIONS OF THE VILLAG ENGINEER AND HIS<br>FIRM  |  | Y | Y | Y | Y | Y | Y  | ENGINEER<br>COMPENSATION            | 1st read 1-14-2020<br>2nd read 1-28-2020<br>3rd read 2-11-2020<br>PASS | 2/11/2020               |
| 2020-05 | AN ORDINANCE AUTHORIZING THE ACQUISITION OF TWO FORD SUV<br>POLICE CARS FOR USE IN THE POLICE DEPARTMENT, FROM THE SATE OF<br>OHIO DEPARTMENT OF ADMINISTRATIVE SERVICES, STATE PURCHASING<br>AND DECLARING AN EMERGENCY   | v  | Y | Y | Y | Y | Y | Y  | POLICE CARS STATE<br>CONTRACT       | PASS   | 1/14/2020               |
| 2020-06 | A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A<br>MEMORANDUM OF UNDERSTANDING WITH THE CUYAHOGA SOIL AND<br>WATER CONSERVATION DISTRICT AND THE NORTHEAST OHIO REGIONAL<br>SEWER DISTRICT TO PROVIDE U.S. EPA PHASE II STORM WATER SERVICES<br>FOR THE 2020 CALENDAR YEAR AND DECLARING AN EMERGENCY |  | Y |   | Y | Y | Y |    | STORMWATER<br>MOU SSEORSD<br>CCSWCD | PASS   | 1/28/2020               |
| 2020-07 | A RESOLUTION OF CONDOLENCES TO THE FAMILY OF REV WILLOW EARLY  | Y  | Y |   | Y | Y | Y |    | EARLY<br>CONDOLENCES                | PASS   | 1/28/2020               |
| 2020-08 | A RESOLUTION OF CONDOLENCES TO THE FAMILY OF GLYN CHESTER GOINS  | Y  | Y |   | Y | Y | Y |    | GOINS<br>CONDOLENCES                | PASS   | 1/28/2020               |
| 2020-09 | A RESOLUTION OF CONDOLENCES TO THE FAMILY OF PEARLINE BURKS  | Y  | Y |   | Y | Y | Y |    | CONDOLENCES<br>BURKS                | PASS   | 1-282020                |

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|         | Updated 2-28-2020   | W  | G | С | H | S | R | W |  |                 |                         |
| 2020-10 | A RESOLUTION OF CONDOLENCES TO THE FAMILY OF RUTHIE M MACON   | Y  | Y | Y | Y | Y | Y | Ŋ | , MACON<br>CONDOLENCES                       | PASS            | 2/11/2020               |
| 2020-11 | AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO<br>A COMMUNITY COST-SHARE AGREEMENT WITH THE NORTHEAST OHIO<br>REGIONAL SEWER DISTRICT TO OBTAIN COST REIMBURSEMENTS FOR<br>CERTAIN WORK TO BE PERFMORMED IN THE VILLAGE ASSOCIATED WITH<br>OEPA MS4 STORM WATER PERMIT REQUIREMENTS (2020 MS4<br>STORMWATER MANAGEMENT) | Y  | Y | Y | Y | Y | Y | Ŋ | NEORSD COST                                  | PASS            | 2/11/2020               |
| 2020-12 | A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A<br>MEMORANDUM OF UNDERSTANDING WITH THE TINKERS CREEK<br>WATERSHED PARTNERS (TCWP), AND DECLARING AN EMERGENCY   | Y  | Y |   | Y | Y |   | Ŋ | , TINKERS CREEK<br>WATERSHED                 | PASS            | 2/25/2020               |
| 2020-13 | A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A<br>MEMORANDUM OF UNDERSTANDING WITH THE CUYAHOGA COUNTY<br>SOIL AND WATER CONSERVATION DISTRICT FOR THE PUBLIC<br>INVOLVEMENT (PIPE) PROGRAM, ADOPTING THE 2020-2024 OUTREACH<br>STRATEGY, AND DECLARING AN EMERGENCY  | Y  | Y |   | Y | Y |   | Ŋ | CC-SWCD PIPE<br>PROGAM 2020-2024             | PASS            | 2/25/2020               |
| 2020-14 | A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A GRANT FORM<br>THE CUYAHOGA COUNTY SOLID WASTE DISTRICT AND DECLARING AN<br>EMERGENCY   | Y  | Y |   | Y | Y |   | 7 | COMMUNITY<br>RECYCLING<br>AWARENESS<br>GRANT | PASS            | 2/25/2020               |
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| NO. | DESCRIPTION       |   | C=0<br>S=9 | War<br>Calle<br>Sanc | ren,<br>Inde<br>Iers | ING<br>G=G<br>r H=H<br>R=R(<br>illiam | aithe<br>Iardi<br>oger: | n | CATEGORY | ACTION<br>TAKEN | DATE<br>ACTION<br>TAKEN |
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|     | Updated 2-28-2020 | W | G          | C                    | H                    | S                                     | R                       | W | m        |                 |                         |
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| NO. | DESCRIPTION       |   | C=0<br>S=9 | Warr<br>Calle<br>Sand | nder<br>Iers F | NG<br>G=Ga<br>H=Hi<br>R=Ro<br>Illiams | ardi<br>gers | n  | CATEGORY | ACTION<br>TAKEN | DATE<br>ACTION<br>TAKEN |
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|     | Updated 2-28-2020 | W | G          | С                     | H              | S                                     | R            | Wn | 1        |                 |                         |
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| 2019-54 | AN EMERGENCY ORDINANCE AUTHORIZING THE VILLAGE ENGINEER TO      |  |   |   |   |   |   |    |                 |                 |                         |
| 2017-54 | PREPARE PLANS AND SPECIFIATIONS, TO ADVERTISE FOR BIDS, AND     |  |   |   |   |   |   |    |                 |                 |                         |
|         | PROCEED WITH ROAD REPAIRS ON VARIOUS STREETS LOCATED WITHIN     | Y  | Y | Y | Y | Y | Y | r  | ROADS           | PASS            | 8/27/2019               |
|         | THE VILLAGE   |  |   |   |   |   |   |    |                 |                 |                         |
| 2019-55 | AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO PURCHASE       |  |   |   |   |   |   |    | LANDBANK        |                 |                         |
|         | AGREEMENTS FOR THE SALE OF CERTAIN LANDBANK PROPERTIES AND      | Y  | Y | Y | Y | Y | Y | r  | PARCEL SALE     | PASS            | 8/27/2019               |
|         | REPEALING ORDINANCE 2015-06                                     |  |   |   |   |   |   |    | PARCEL SALE     |                 |                         |
| 2019-56 | AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO PURCHASE       |  |   |   |   |   |   |    |                 |                 |                         |
|         | AGREEMENTS ON BEHALF OF THE VILLAGE WITH INA GROUP, LLC,        |  |   |   |   |   |   |    | DIVIISON STREET |                 |                         |
|         | GEOFFREY MISNIK AND 7299 DIVISON STREET LLC FOR THE ACQUISITION | Y  | Y | Y | Y | Y | Y | r  | RIGHT OF WAY    | PASS            | 8/27/2019               |
|         | OF RIGHT-OF-WAY AND UTLITIES EASEMENTS FOR THE DIVISON STREET   |  |   |   |   |   |   |    | PURCHASE        |                 |                         |
| 2010.57 | SPECIAL ASSESSMENT PROJECT                                      |  |   | - | - |   | + |    |                 |                 |                         |
| 2019-57 | A RESOLUTION OF APPRECIATION FOR DEBRA HLADKY, CLERK OF         | Y  | Y | Y | Y | Y | Y | r  | HLADKY          | PASS            | 8/27/2019               |
|         | COUNCIL   | -  | 1 |   |   |   |   |    | APPRECIATION    | 1105            | 3, 27, 201,             |

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|         | Updated 2-28-2020   | W  | G | С | Н | S | R | Wn | 1   |                 |                         |
| 2019-58 | AN EMERGENCY RESOLUTION AUTHORIZING THE MAYOR TO APPLY TO<br>THE OHIO PUBLIC WORKS COMMISSION FOR A POTENTIAL GRANT FOR<br>THE FUNDING OF CAPITAL INFRASTRUCTURE IMPROVEMENT PROJECTS   | Y  | Y | Y | Y | Y | Y | Y  | OPWC GRANT<br>2020                              | PASS            | 9/24/2019               |
| 2019-59 | A RESOLUTION OF CONDOLENCES TO THE FAMILY OF VIRGINIA<br>ALFREADA HUBBARD   | Y  | Y | Y | Y | Y | Y | Y  | HUBBARD<br>CONDOLENCES                          | PASS            | 9/24/2019               |
| 2019-60 | AN EMERGENCY RESOLUTION ADOPTING THE RATES AS DETERMINED BY<br>THE BUDGET COMMISSION AND AUTHORIZING THE NECESSARY TAX<br>LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR  | Y  | Y | Y | Y | Y | Y | Y  | TAX LEVIES                                      | PASS            | 9/24/2019               |
| 2019-61 | AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN<br>AGREEMENT WITH JAMES VACCARINA FOR THE PURCHASE AND SALE OF<br>PROPERTY LOCATED AT 24098 BROADWAY AVENUE, PERMANENT PARCEL<br>NUMBER 795-19-035  | Y  | Y | Y | Y | Y | Y | Y  | VACCARINA<br>PROPERTY<br>PURCHASE AND SALE      | PASS            | 9/24/2019               |
| 2019-62 | A RESOLUTION OF APPRECIATION TO ANGELO PETITTI AND THE PETITTI<br>GARDEN CENTERS ON THE \$10,000 CONTRIBUTION TO THE VILLAGE OF<br>OAKWOOD  | Y  | Y | Y | Y | Y | Y | Y  | PETITTI<br>APPRECIATION                         | PASS            | 9/24/2019               |
| 2019-63 | AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A<br>LEASE/PURCHASE AGREEMENT WITH FNB COMMERCIAL LEASING FOR<br>THE ACQUISITION OF A VANGUARD SKAG LAWN MOWER FOR SERVICE<br>DEPARTMENT, A STRYKER HEART MONITOR FOR THE FIRE DEPARTMENT,<br>AND A TRAFFIC SPEED ALERT SIGN WITH TRAILER FOR THE POLICE<br>DEPARTMENT THROUGH THE STATE OF OHIO, DEPARTMENT OF<br>ADMINISTRATIVE SERVICES, STATE PURCHASING PROGRAM AND<br>DECLARING AN EMERGENCY |  | Y | Y | Y | Y | Y | Y  | LEASE/PURCHAS<br>E FIRE POLICE<br>EQUIPMENT     | PASS            | 10/8/2019               |
| 2019-64 | AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN<br>AGREEMENT WITH DE LAGE LANDEN PUBLIC FINANCE LLC FOR THE<br>LEASE/PURCHASE OF A CISCO TELEPHONE SYSTEM THROUGH THE STATE<br>OF OHIO, DEPARTMENT OF ADMINISTRATIVE SERVICES, STATE<br>PURCHASING PROGRAM AND DECLARING AN EMERGENCY   |  | Y | Y | Y | Y | Y | Y  | LEASE/PURCHAS<br>E CISCO<br>TELEPHONE<br>SYSTEM | PASS            | 10/8/2019               |
| 2019-65 | A RESOLUTION OF CONDOLENCES TO THE FAMIY OF JACQUELINE HENDERSON  |  | Y | Y |   | Y | Y | Y  | HENDERSON<br>CONDOLENCES                        | PASS            | 10/22/2019              |
| 2019-66 | AN EMERGENCY ORDINANCE CERTIFYING EXPENSES FOR THE CUTTING<br>AND DESTROYING OF NOXIOUS WEEDS UPON LANDS WITHIN THE<br>VILLAGE OF OAKWOOD TO THE COUNTY AUDITOR FOR COLLECTIONS   |  | Y | Y |   | Y | Y | Y  | NOXIOUS WEEDS<br>COLLECTION<br>COUNTY           | PASS            | 10/22/2019              |

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|         | Updated 2-28-2020   | W  | G | C | H | S | R | Wm | l                                     |                 |   |
| 2019-67 | A RESOLUTION OF CONDOLENCES TO THE FAMILY OF CHRISTINE SALLY WARREN   |  | Y | Y |   | Y | Y | Y  | WARREN<br>CONDOLENCES                 | PASS            | 10/22/2019  |
| 2019-68 | AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN<br>AGREEMENT WITH THE BOARD OF EDUCATION OF THE BEDFORD CITY<br>SCHOOL DISTRICT FOR THE PURCHASE AND SALE OF PROPERTY LOCATED<br>ON BROADWAY AVENUE, PERMANENT PARCEL NUMBERS 795-22-001, 795-<br>22-002, 795-22-007                            |  | Y | Y |   | Y | Y | Y  | BCSD PROPERTY<br>PURCHASE AND<br>SALE | PASS            | 1st read 10/22/19<br>2nd read<br>11/12/19 3rd read<br>& pass 12-03-<br>2019 |
| 2019-69 | A RESOLUTION AUTHORIZING ALL ACTIONS NECESSARY TO ACEPT<br>NORTHEAST OHIO PUBLIC ENERGY COUNCIL (NOPEC) ENERGIZED<br>COMMUNITY GRANT(S)   |  | Y | Y |   | Y | Y | Y  | NOPEC GRANT                           | PASS            | 10/22/2019  |
| 2019-70 | A RESOLUTION OF CONDOLENCES TO THE FAMILY OF ALBERT R HUNZIKER  | Y  | Y | Y |   |   | Y | Y  | RESOLUTION<br>HUNZIKER                | PASS            | 11/12/2019  |
| 2019-71 | AN EMERGENCY RESOLUTION REQUESTING THE COUNTY AUDITOR TO<br>ADVANCE THE SUMS ALLOWED BY LAW FROM THE PROCEEDS OF TAX<br>LEVIES IN THE ACCOUNT OF THE VILLAGE OF OAKWOOD, PURSUANT TO<br>SSECTION 321.34 OF THE OHIO REVISED CODE  |  | Y | Y |   |   | Y | Y  | TAX LEVIES                            | PASS            | 11/12/2019  |
| 2019-72 | A RESOLUTION AUTHORIZING THE MAYOR AND ENGINEER TO MAKE<br>APPLICATION TO THE CUYAHOGA COUNTY DEPARTMENT OF<br>DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM<br>FOR 2020, AND AUTHORIZING THE SIGNING OF CONTRACTS AND OTHER<br>DOCUMENTS RELEVANT THERETO, AND DECLARING AN EMERGENCY      | Y  | Y | Y | Y |   | Y |    | CDBG GRANT<br>ADA VILLAGE<br>HALL     | PASS            | 12/3/2019   |
| 2019-73 | AN EMERGENCY ORDINANCE APPROVING THE EDITING AND INCLUSION<br>OF CERTAIN ORDINANCES AS PART OF THE VARIOUS COMPONENT CODES<br>OF THE CODIFIED ORDINANCES OF THE VILLAGE OF OAKWOOD  |  | Y | Y | Y |   | Y |    | CODIFIED<br>UPDATE 2019               | PASS            | 12/3/2019   |
| 2019-74 | AN EMERGENCY ORDINANCE AMENDING SECTION 1 OF ORDINANCE 2010-<br>21 TO ALLOW FOR AN APPOINTMENT BY THE MAYOR TO THE YOUTH<br>COUNCIL COMMITTEE, AND SECTION 1 OF ORDINANCE 1997-25, AS<br>AMENDED BY ORDINANCES 2007-06 AND 2016-23, TO PROVIDE<br>COMPENSATION FOR THE APPOINTMENT TO YOUTH COUNCIL | Y  | Y | Y | Y |   | Y |    | YOUTH COUNCIL<br>AMENDMENT            | PASS            | 12/3/2019   |

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|         | Updated 2-28-2020  | W  | G | С | Н | S | R | Wm | l  |                          |  |
|         | AN EMERGENCY ORDINANCE TO SUBMIT TO THE ELECTORS OF THE<br>VILLAGE OF OAKWOOD THE QUESTION OF AMENDING AND<br>SUPPLEMENTING THE VILLAGE CHARTER TO AUTHORIZE VILLAGE<br>COUNCIL TO PERMIT LIGHT INDUSTRIAL USES DESCRIBED IN OAKWOOD<br>C.O. 1173.02 ON CERTAIN PROPERTIES IN THE VICINITY OF ALEXANDER<br>AND MACEDONIA ROADS IN THE VILLAGE WHICH ARE PRESENTLY<br>ZONED R1F RESIDENTIAL | Y  | Y | Y | Y |   | Y |    | CHARTER<br>AMENDMENT<br>LIGHT<br>INDUSTRIAL<br>ALEXANDER/<br>MACEDONIA RDS | PASS THIRD<br>READING    | 1st read 12/03/19<br>2nd read<br>12/10/19 3rd read |
|         | AN EMERGENCY ORDINANCE TO SUBMIT TO THE ELECTORS OF THE<br>VILLAGE OF OAKWOOD THE QUESTIONS OF AMENDING AND<br>SUPPLEMENTING THE VILLAGE CHARTER TO AUTHORIZE VILLAGE<br>COUNCIL TO PERMIT PRODUCTION-DISTRIBUTION USES DESCRIBED IN<br>OAKWOOD C.O. 173.03 ON CERTAIN PROPERTIES IN THE VICINITY OF<br>NORTH LANE IN THE VILLAGE WHICH ARE PRESENTLY ZONED R1F<br>RESIDENTIAL             | Y  | Y | Y | Y |   | Y |    | CHARTER<br>AMENDMENT<br>PRODUCTION-<br>DISTRIBUTION<br>NORTH LANE          | PASS ON THIRD<br>READING | 1st read 12/03/19<br>2nd read<br>12/10/19 3rd read |
|         | A RESOLUTION AUTHORIZING THE MAYOR AND ENGINEER TO MAKE<br>APPLICATION TO THE CUYAHOGA COUNTY DEPARTMENT OF<br>DEVELOPMENT COMMUNITY DEVELOPMENT SUPPLEMENTAL GRANT<br>PROGRAM FOR 2020, AND AUTHORIZING THE SIGNING OF CONTRACTS<br>AND OTHER DOCUMENTS RELEVANT THERETO, AND DECLARING AN<br>EMERGENCY   | Y  | Y | Y | Y |   | Y | Y  | MULTIPURPOSE<br>TRAIL BROADWAY   | PASS                     | 12/10/2019   |
| 2019-78 | A RESOLUTION OF CONDOLENCES TO THE FAMILY OF COLONEL ROY RICHARDSON  | Y  | Y | Y | Y |   | Y | Y  | RICHARDSON<br>CONDOLENCES  | PASS                     | 12/10/2019   |
|         | AN EMERGENCY ORDINANCE AUTHORIZNG THE LEASE/PURCHASE OF A<br>PICK-UP TRUCK FOR THE SERVICE DEPARTMENT OF THE VILLAGE AND<br>AUTHORIZING THE FINANCING OF THIS LEASE WITH FIRST NATIONAL<br>BANK  | Y  | Y | Y | Y |   | Y | Y  | LEASE PURCHASE<br>SERVICE TRUCK  | PASS                     | 12/10/2019   |
| 2019-80 | AN EMERGENCY ORDINANCE AMENDING ORDINANCE, 2019-23, AS<br>AMENDED, MAKING APPROPRIATIONS FOR CURRENT EXPENSES OF THE<br>VILLAGE OF OAKWOOD DURING THE FISCAL YEAR ENDING DECEMBER<br>31, 2019, AND MAKING NECESSARY TRANSFERS AND ADDTIONAL<br>APPROPRIATONS   | Y  | Y | Y | Y |   | Y | Y  | TRANSFERS 2019   | PASS                     | 12/17/2019   |
| 2019-81 | AN EMERGENCY ORDINANCE TO MAKE TEMPORARY APPROPRIATIONS<br>FOR CURRENT EXPENSES AND OTHER EXPENDITURES OF THE VILLAGE OF<br>OAKWOOD, OHIO FOR THE YEAR 2020  | Y  | Y | Y | Y |   | Y | Y  | TEMPORARY<br>APPROPRIATIONS<br>2020  | PASS                     | 12/17/2019   |